GEORGIA CANOEING ASSOCIATION

November 1972 NEWSLETTER Volume VI No. 10

IMPORTANT DATES TO NOTE!!!!

ANNUAL SOCIAL - November 11
1973 Dues are payable between January 1 and April 1973.

ANNUAL SOCIAL - November 11

On Saturday, November 11, 1972 at 5:30 p.m.-come and join us at Camp Chattahoochee for our annual officer's election and social. Bring your favorite covered dish (please bring a serving spoon) and movies; everything else will be provided. We hope everyone will take this opportunity and join us for food, films, and fellowship.

OKEFENOKEE SWAMP - November 24-26 (changed from Nov. 4-5)

It is a popular trip. The first party is booked fully; a second party is arranged and filled; a standby list has been established. Registration is now closed. Please, if you are registered and cannot go, call David Garrity (home 634-1847) or John Tryon (home 205-727-4850, evenings to 10 p.m. Atlanta time). Call right away so someone else can take your place.

NEW MEMBERS

Douglas L. Merriman
4765 Hendrix Drive
Forest Park, GA 30050

Robert B. Pyle
P. O. Box 50471
Nashville, Tennessee 37205

Stanley W. Smith
3280 Henderson Creek Road
Chamblee, GA 30341

Miss A. Elizabeth Watson
Box 6205 Reynolds Station
Winston-Salem, N.C. 27109

CHANGE of ADDRESS

Susan S. Andrews
Apt. 6 2840 Peachtree Rd. NE
Atlanta, GA 30305

David Garrity
1514 Chantilly Dr., NE
Atlanta, GA 30324

R. Thomas Pope
607 Pisgah Way
Calhoun, GA 30701

Roger W. Scott
113 Chickamauga Rd.
Chattanooga, Tenn. 37421

FOR SALE AND WANTED

Kayak Wanted: I am interested in buying a used kayak, preferrably a Prijon or Femat. Conditions - Structurally sound, no "sock-um-dog" has-beens, please. If you have a boat to sell, call Joah Webb - 289-2106.

For Sale: Wet Suit by Voit, size - small man's. Used very little and excellent condition. $45.00. - Call Stephenson's - 478-8825.

Sears High Wall 10 x 12 tent, like new condition - $65.00. Call Stephenson's- 478-8825.

Two-man lightweight nylon tent, weight 5 lbs. - $25.00.- Call Stephenson's - 478-8825.

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SPECIAL BULLETIN

GENERAL ELECTION NOVEMBER 7th CONSTITUTIONAL AMENDMENTS

Jim Cone, Chairman of the legislative committee of the Georgia Recreation and Park Society, Inc. has asked for support of GCA for six constitutional amendments. He is encouraging us all to vote YES on the following amendments:

#2. ". . . to provide for a Board of Natural Resources."

#3. ". . . to change the name and designation of the Department of Industry and Trade to the Department of Community Development and to change the name and designation of the Board of Commissioners of the Department of Industry and Trade to the Board of Community Development."

#4. ". . . to change the name and designation of the State Highway Board to the State Transportation Board; to change the name and designation of Director to Commissioner; to change the reference to and designation of the State Highway Department to the Department of Transportation; and, to provide for the payment for taking or damaging private property for public road and street purposes, in order to authorize the State to require the removal of existing outdoor advertising, and the removal or screening of existing outdoor junk yards or other installations interfering with the natural beauty of the highway and surrounding landscape, so as to prevent the loss of large sums of Federal money."

#8. ". . . to provide for a new and more effective method of financing the State's needs; to prohibit State institutions, departments and agencies from entering into any contract with any public agency, corporation or authority which such contract is intended to secure debt of such agency, corporation, or authority; to authorize the incurring of public debt under the new method of financing; to provide for the payment of such debt; to limit the issuance of such debt; and to create the Georgia State Financing and Investment Commission."

#9. ". . . to authorize the General Assembly to provide by law for relocation assistance and payments to persons displaced by public projects or programs and, in connection with the acquisition of real property for public projects and programs, the establishment and implementation of policies and practices and the payment or reimbursement of necessary expenses, so as to prevent the loss of large sums of Federal money."

#19. ". . . to confer upon counties and municipalities, or any combination thereof, certain powers and authority to provide services; and to provide that districts may be created within which such services may be provided."

NOMINATING COMMITTEE REPORT FOR 1973 OFFICERS

President:	Margaret Tucker	Editor:	Nancy Collins
Vice President:	John Drickel	Directors-at-Large:	Forrest Cole & Tom Lines
Secretary:	Cleve Tedford	Race Chairman:	Doug Woodward
Treasurer:	Bill Crowley	Past President:	Claude Grizzard

ELECTIONS WILL BE HELD AT THE MEETING ON NOVEMBER 11th.

NOMINATIONS FROM THE FLOOR WILL BE ACCEPTED AT THAT TIME.